|  |  |
| --- | --- |
| **Kod Rujukan** |  |

**(Diisi oleh UTLC)**

|  |  |  |  |
| --- | --- | --- | --- |
| ***UNIVERSITY GRANT***  ***APPLICATION FORM***  Borang Permohonan  Geran Universiti  *University Teaching and Learning Centre (UTLC),*  *Universiti Utara Malaysia,*  *06010 UUM Sintok,*  Logo_UUM*Kedah Darul Aman*  *04-928 4707/04-928 4696* | | | |
|  | ***TITLE OF PROPOSED RESEARCH*/**TAJUK PENYELIDIKAN YANG DICADANGKAN | | |
|  |  | | |
|  | ***DETAILS OF RESEARCHER***/MAKLUMAT PENYELIDIK | | |
| **(i)** | ***Name of Project Leader***  Nama Ketua Projek | | |
| ***Staff ID/***No.Per. | | ***I/C No./***No. Kad Pengenalan |
| *Status/*Status (*Please Tick/*Sila Tanda (/)   |  |  | | --- | --- | | *Permanent/*Tetap |  | | *Contract/*Kontrak |  | | | ***School***/Pusat Pengajian |
| **(ii)** | ***Position (Please tick*** *√* ***)***  Jawatan (Sila tanda √ )   |  |  |  |  | | --- | --- | --- | --- | |  | ***Professor/***Profesor |  | ***Associate. Prof.****/*Prof. Madya | |  |  |  |  | |  | ***Senior Lecturer/****Pensyarah Kanan* |  | ***Lecturer/***Pensyarah | | | |
| **(iii)** | ***Handphone No./***Tel. Bimbit |  | |
| ***Office no./***Tel. Pej. |  | |
| ***Fax/***Faks |  | |
| ***Email/***E-mel |  | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **C** | ***RESEARCH INFORMATION*/**MAKLUMAT PENYELIDIKAN | | | | | | | | | | | | |
| **(i)** | ***Research Category (Please Tick* √)**  Kategori Penyelidikan (Sila tanda √)   |  |  |  |  | | --- | --- | --- | --- | |  | *Science and Technology* |  | *Non Science and Technology* | | | | | | | | | | | | | |
| **(ii)** | ***Niche Area (Please tick √)***  Bidang Tujahan (Sila tanda √)     |  |  |  |  | | --- | --- | --- | --- | |  | *Leadership and Institutional Building* |  | *Law and Governance* | |  | *Business Innovation and Entrepreneurship* |  | *International Relations and Regional Cooperation* | |  | *Creative and Media Management* |  | *Smart Digital Opportunities* | |  | *Economic and Financial Analysis and Policy* |  | *Community Development and Social Harmony* | | | | | | | | | | | | | |
| **(iii)** | ***Field of Research (FOR) and Socio-Economic Objective (SEO) Code***  Kod Lapangan Kajian (FOR) dan Objektif Socio-Economi (SEO)  \****Please refer to /*** Sila rujuk  [***https://documentcloud.adobe.com/link/track?uri=urn%3Aaaid%3Ascds%3AUS%3A84e01e34-e8f1-40f3-9756-c1c95a044ad2***](https://documentcloud.adobe.com/link/track?uri=urn%3Aaaid%3Ascds%3AUS%3A84e01e34-e8f1-40f3-9756-c1c95a044ad2)     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | FOR | : |  |  |  |  |  |  |  |  | *e.g*/cth | | | : |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | SOE | : |  |  |  |  |  |  |  |  | *e.g*/cth | | | : |  |  |  |  |  |  |  |  | | | | | | | | | | | | | |
| **(iv)** | ***Sustainable Development Goals (SDG)***  ***Please identify SDG related to your reserach and publication***  Sila nyatakan perkaitan SDG dengan penyelidikan dan penerbitan anda  \**Please refer to*/ Sila rujuk <https://bit.ly/UTLCeBook>  1. \_\_\_\_\_\_\_\_\_\_\_Nil\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | |
| **(v)** | ***Duration of this research (Maximum : 1 year/12 months):***  Tempoh masa penyelidikan ini (Maksimum : 1 tahun/12 bulan):     |  |  |  | | --- | --- | --- | | ***Duration****/*Tempoh | : |  | | ***From*/**Dari | : |  | | ***To*/**Hingga | : |  | | | | | | | | | | | | | |
| **(vi)** | ***Proposed journal (Scopus/WOS) for publication of this research***  Cadangan jurnal (Scopus/WOS) yang akan diterbitkan hasil penyelidikan ini | | | | | | | | | | | | |
| **(vii)** | ***Other Researchers (Maximum of five researchers)***  Ahli-ahli penyelidik yang lain (Maksimum lima orang penyelidik) | | | | | | | | | | | | |
| ***NO.***  **BIL.** | ***NAME***  NAMA | | | | | | | ***STAFF ID***  NO. PER. | | ***SIGNATURE***  TANDATANGAN | | |
|  |  | | | | | | |  | |  | | |
|  |  | | | | | | |  | |  | | |
| **D** | ***PUBLICATION INFORMATION/*** MAKLUMAT PENERBITAN  *(Should be filled by* ***Project Leader’s only****)/*(Diisi oleh **Ketua Penyelidik sahaja**) | | | | | | | | | | | | |
| **(i)** | ***Research projects that have been completed or ongoing by researchers for the last three years. Please provide title of research, grant name, role, year of commence, year ending and status of research progress***  Sila sediakan maklumat termasuk tajuk, jenis geran, keahlian, tarikh mula, tarikh tamat dan status penyelidikan bagi penyelidikan yang sedang/telah dijalankan oleh penyelidik di dalam tempoh tiga tahun terakhir | | | | | | | | | | | | |
|  | ***NO.***  **BIL.** | | ***TITLE OF RESEARCH*** TAJUK PENYELIDIKAN | | ***GRANT* *NAME***  JENIS GERAN | ***ROLE***  KEAHLIAN  (KETUA/AHLI) | | ***START DATE***  TARIKH MULA | | ***END DATE***  TARIKH TAMAT | | | ***STATUS***  STATUS |
|  |  | |  | |  |  | |  | |  | | |  |
|  |  | |  | |  |  | |  | |  | | |  |
|  |  | |  | |  |  | |  | |  | | |  |
|  |  | |  | |  |  | |  | |  | | |  |
| **(ii)** | ***Please furnish information on academic publications that has been published by the researchers for the last three years. (Example : Journals, Books, Chapters in books, etc.)***  Sila kemukakan maklumat berkaitan penerbitan akademik yang telah diterbitkan oleh penyelidik dalam tempoh tiga tahun terakhir. (Contoh : Jurnal, buku, bab dalam buku, dll.) | | | | | | | | | | | | |
| ***NO.***  **BIL.** | | | ***TITLE OF PUBLICATION****/*  TAJUK PENERBITAN | | | ***NAME OF JOURNAL/BOOKS***  NAMA JURNAL/BUKU | | | | | ***YEAR OF PUBLICATION/***  TAHUN DITERBITKAN | |
|  | | |  | | |  | | | | |  | |
|  |  | | |  | | |  | | | | |  | |
|  |  | | |  | | |  | | | | |  | |
| **E** | ***DETAILED OF RESEARCH PROJECT*/**MAKLUMAT PENYELIDIKAN SECARA TERPERINCI | | | | | | | | | | | | |
| **(i)** | 1. ***Research background including Problem Statement, Hypothesis/Research Questions and Literature* Reviews**   Keterangan latar belakang penyelidikan termasuk pernyataan masalah, kenyataan hipotesis/persoalan penyelidikan dan kajian literatur   1. ***Objective (s) of the research***   Objektif Penyelidikan   1. ***Research Methodology***   Kaedah Penyelidikan   1. ***Expected Results/ Benefits***   Jangkaan Hasil Penyelidikan | | | | | | | | | | | | |
| **F** | ***BUDGET****/*BELANJAWAN | | | | | | | | | | | | |
|  | ***Please indicate your estimated budget for this research and details of expenditure according to the guidelines attached***  Sila nyatakan anggaran belanjawan bagi cadangan penyelidikan ini dan berikan butir–butir perbelanjaan dengan lengkap | | | | | | | | | | | | |
| ***BUDGET DETAILS***  BUTIRAN BELANJAWAN | | | | ***AMOUNT REQUESTED BY APPLICANT***  JUMLAH YANG DIPOHON OLEH PEMOHON | | | | | | | | |
| **(i)** | **Vote 11000 -**  ***Salary and******wages***  Upah dan Elaun | | | |  | | | | | | | | |
|  | ***BUDGET DETAILS***  BUTIRAN BELANJAWAN | | | | ***AMOUNT REQUESTED BY APPLICANT***  JUMLAH YANG DIPOHON OLEH PEMOHON | | | | | | | | |
| **(ii)** | **Vote 21000 -**  ***Travelling and Transportation***  Perjalanan dan Pengangkutan | | | |  | | | | | | | | |
| **(iii)** | **Vote 24000 -**  ***Rental***  Sewaan | | | |  | | | | | | | | |
| **(iv)** | **Vote 27000 -**  ***Research Materials & Supplies***  Bekalan dan Bahan Penyelidikan | | | |  | | | | | | | | |
| **(v)** | **Vote 28000 –**  ***Maintenance and Minor Repair Services***  Baik pulih kecil dan ubah suai | | | |  | | | | | | | | |
| **(vi)** | **Vote 29000 -**  ***Other Services***  Perkhidmatan ikhtisas, yuran latihan, penerbitan dan percetakan hospitaliti | | | |  | | | | | | | | |
| **(vii)** | **Vote 35000 -**  ***Accessories and Equipment***  Aksesori dan Peralatan | | | |  | | | | | | | | |
| ***TOTAL AMOUNT***  JUMLAH BESAR | | | | |  | | | | | | | | |
|  | | | | |  | | | | | | | | |
| **G** | ***DECLARATION BY PROJECT LEADER***  AKUAN KETUA PROJEK | | | | | | | | | | | | |
|  | *Please tick (√)*/Sila tanda (√)  *I hereby confess that :*  Saya dengan ini mengaku bahawa :   |  |  | | --- | --- | |  | 1. ***All information stated here are accurate, University has right to reject or to cancel the offer without prior notice if there is any inaccurate information given.*** Semua maklumat yang diisi adalah benar, Universiti berhak menolak permohonan atau membatalkan tawaran pada bila-bila masa sekiranya keterangan yang dikemukakan adalah tidak benar. | |  | |  | |  | 1. ***Application of this research is also presented for the other reasearch grants (grant’s name and total amount) - (if any)***   Permohonanprojek penyelidikan ini juga dikemukakan untuk memohon peruntukan geran penyelidikan dari (nama geran dan jumlah dana) - (jika berkaitan) | |  | |  |  |  |  | | --- | --- | | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  ***Project Leader’s Signature/*** Tandatangan Ketua Projek | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  ***Date***/Tarikh | | | | | | | | | | | | | |
| **H** | ***DECLARATION BY DIRECTOR OF UTLC***  AKUAN PENGARAH UTLC | | | | | | | | | | | | |
|  | ***Please tick (√)/***Sila tanda (√)   |  |  | | --- | --- | |  | ***Recommended*/**Disokong | |  |  | |  | ***Not Recommended****/*Tidak Disokong | |  |  |   ***Comments* :**  Ulasan *:*  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**   |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | *Dean of School/Director of CoE/Head of Department Signature and Stamp*  Tandatangan dan Cop Dekan Pusat Pengajian/Pengarah CoE/Ketua PTJ | **:** | ....................................................... | *Date/*  Tarikh | **:** | ....................... | | | | | | | | | | | | | |